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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 8967** 

| Did Data Sheet   |              |   |                      |               |                        |   |                                    |            |             |  |
|--|--------------|---|----------------------|---------------|------------------------|---|------------------------------------|------------|-------------|--|
| SERIAL NUMBE<br>10/666,640   |              |   | CLASS<br>359         |               | GROUP ART UNIT<br>2873 |   | ATTORNEY DOCKET<br>NO.<br>SNX 0307 |            |             |  |
| APPLICANTS   |              |   |                      |               |                        |   |                                    |            |             |  |
| Alex Ning, San Marcos, CA;   |              |   |                      |               |                        |   |                                    |            |             |  |
| ** CONTINUING DATA **********************************  |              |   |                      |               |                        |   |                                    |            |             |  |
| ** FOREIGN APPLICATIONS ************************************   |              |   |                      |               |                        |   |                                    |            |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 08/25/2004   |              |   |                      |               |                        |   |                                    |            |             |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met yes Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |              |   |                      | STATE OR      | SH                     | EETS  | то                                 | TAL        | INDEPENDENT |  |
|  |              |   |                      | COUNTRY<br>CA | DRA                    |   |                                    | AIMS<br>34 | CLAIMS<br>3 |  |
| ADDRESS<br>JAMES F. KIRK<br>16365 MARUFFA CIRCLE<br>HUNTINGTON BEACH,CA<br>92649-2134  |              |   |                      |               |                        |   |                                    |            |             |  |
| TITLE<br>Imaging assembly  |              |   |                      |               |                        |   |                                    |            |             |  |
| · ———  |              |   |                      |               | All Fees               |   |                                    |            |             |  |
| FILING FEE   | FEES:<br>No. | Authority has been given to charge/credit | edit DEPOSIT ACCOUNT |               |                        | 1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |                                    |            |             |  |
| RECEIVED<br>501  | No           | for following:                            |                      |               |                        | 1.18 Fees (Issue)                                       |                                    |            |             |  |
|  | <u> </u>     |   |                      |               | ☐ Credit               |   |                                    |            |             |  |
|  |              |   |                      |               |                        |   |                                    |            |             |  |